

City of Plymouth
Agenda for City Meetings March 10, 2025
Council Chambers, 124 N. Michigan Street, Plymouth, Indiana
(Garro Street Entrance)

If you need special accommodation to attend the meeting, please contact the ADA Coordinator at 574-936-2948.

Microsoft Teams

[Join the meeting now](#)

Meeting ID: 216 041 041 022

Passcode: ZH9LL6qS

Common Council - **REVISED**

6:30 p.m. or immediately following the Board of Public Works and Safety meeting

1. Call to Order, Prayer, Pledge of Allegiance, Roll Call
2. Minutes for Approval
 - **Regular Session of the Common Council meeting of February 24, 2025**
3. Unfinished Business
 - Reports by Mayor or Council Members on previous business:
 - Reports by the City Attorney on previous business:
 - Reports by the Clerk-Treasurer on previous business:
 - Ordinances on Second – Third Readings:
 - Resolutions presented by either the City Attorney or the Clerk-Treasurer
 - **Tabled Ordinances, Resolutions, Other Items**
 - **Ordinance No. 2025-2240, An Ordinance to Amend Ordinance No. 2024-2229R, The 2025 Salary Ordinance**
4. New Business
 - Reports by Mayor or Council Members:
 - Reports by the City Attorney:
 - **PC 2025-02, Certified Proposal to Amend the Zoning Ordinance**
 - **PC 2025-03, Certified Proposal to Amend the Zoning Ordinance**
 - Reports by the Clerk-Treasurer:
 - **Donations for the Mayor's Summer of Music**
 - Reports by Department Heads:
 - Ordinances on first reading presented by the City Attorney or Mayor:
 - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
 - **Resolution No. 2025-1145R, A Resolution of the City of Plymouth Declaring Certain Real Estate to be Within an "Economic Revitalization Area" Pursuant to I.C. 6-1.1-12.1 et. seq. (All Points Tool & Manufacturing Corp.)**
 - **Resolution No. 2025-1147, A Resolution Providing for the Transfer of Appropriations Within Department and Funds of the City of Plymouth, Indiana as Requested by the Department Head and Forwarded to the Common Council for their Action and Passage Pursuant to IC 6-1.1-18-6**
5. Other business:
 - **Tabled – Dustin's Place Discussion**
 - **Heartland Arts Center – Funding Request**
 - **ONE Marshall County Update**
 - **Comprehensive Plan Update**
6. Privilege of the Floor (Directed only to Agenda Items)
7. Acceptance of Communications
 - **Minutes of the Board of Public Works and Safety meeting of February 24, 2025**
 - **March 10, 2025 Check Register**
 - **February 25, 2025 Technical Review Committee Minutes**
 - **January 7, 2025 Plan Commission Minutes**
 - **January 7, 2025 Board of Zoning Appeals Minutes**
 - **February 3, 2025 Park Board Minutes**
8. Adjournment