

**City of Plymouth**  
**Agenda for City Meetings December 9, 2024**  
**Council Chambers, 124 N. Michigan Street, Plymouth, Indiana**  
**(Garro Street Entrance)**

If you need special accommodation to attend the meeting, please contact the ADA Coordinator at 574-936-2948.

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## Microsoft Teams

[Join the meeting now](#)

Meeting ID: 212 631 760 105

Passcode: oARb9x

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### **Common Council - REVISED**

#### **6:30 p.m. or immediately following the Board of Public Works and Safety meeting**

1. Call to Order, Prayer, Pledge of Allegiance, Roll Call
2. Minutes for Approval
  - Regular Session of the Common Council meeting of November 25, 2024
3. Public Hearing – Additional Appropriations Resolution
4. Unfinished Business
  - Reports by Mayor or Council Members on previous business:
  - Reports by the City Attorney on previous business:
  - Reports by the Clerk-Treasurer on previous business:
  - Ordinances on **Second – Third Readings**:
    - [Ordinance No. 2024-2235](#), An Ordinance to Amend Ordinance No. 2024-2229R, the 2025 Salary Ordinance
  - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
  - Tabled Ordinances, Resolutions, Other Items:
5. New Business
  - Reports by Mayor or Council Members:
  - Reports by the City Attorney:
    - [2025 Agreement for Transportation Services](#)
  - Reports by the Clerk-Treasurer:
    - [Donation for Plymouth Police Department](#)
  - Reports by Department Heads:
  - Ordinances on first reading presented by the City Attorney or Mayor:
    - [Ordinance No. 2024-2236](#), An Ordinance to Amend Fees Regarding City-Owned Electric Vehicle Charging Stations
    - [Ordinance No. 2024-2237](#), An Ordinance to Allow Commercial Activity on Sidewalks
    - [Ordinance No. 2024-2238](#), An Ordinance Regarding Permit and Application Fees for the City of Plymouth
  - Resolutions presented by either the City Attorney or the Clerk-Treasurer:
    - [Resolution No. 2024-1134](#), Additional Appropriations Resolution
6. Other business:
  - [Veridus Group Proposal for Public Safety Project](#)
  - [ONE Marshall County Update](#)
  - [Comprehensive Plan Update](#)
7. [Privilege of the Floor \(Directed only to Agenda Items\)](#)
8. [Acceptance of Communications](#)
  - [Minutes of the Board of Public Works and Safety meeting of November 25, 2024](#)
  - [December 9, 2024 Check Register](#)
  - [November 26, 2024 Technical Review Committee Minutes](#)
  - [November 4, 2024 Park Board Minutes](#)
  - [November 6, 2024 Plan Commission Minutes](#)
  - [October 1, 2024 Board of Zoning Appeals Minutes](#)
9. Adjournment